

**WICHITA-SEDGWICK COUNTY  
METROPOLITAN AREA PLANNING COMMISSION**

**ADVANCE PLANS COMMITTEE**

The Advance Plans Committee will meet on Thursday, June 21, 2007 at 7:35a.m. in the Planning Department's conference room on the 10<sup>th</sup> floor of Wichita's City Hall (455 N. Main St.).

The following are the agenda items to be discussed:

1. Legal Overview of Comprehensive Plan and Related Statutory Requirements – Bob Parnacott
2. Comprehensive Plan Elements and Process – Dave Barber
3. Relevant Inputs to a Comprehensive Plan Update – *'Visioneering Wichita', 'City of Wichita Citizen Survey 2006', others?*
4. Discussion or Next Steps
5. Next Meeting